

Hon. Kenneth J. Hopkins  
Mayor

Beth Ashman, MCP, AICP  
Chair / City Planning Director



Armand Niquette  
Fire Marshal

David Rodio  
Building Official

Frank Corrao, P.E.  
Public Works Director

Stephen Mulcahy  
DPW: Traffic Safety Division

## DEVELOPMENT PLAN REVIEW COMMITTEE

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue – Cranston, Rhode Island 02910

### AGENDA

**CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER**  
**9:30AM – WEDNESDAY, JULY 2, 2025**

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All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/departments/planning/>

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#### CALL TO ORDER

#### APPROVAL OF MINUTES

(vote taken)

- June 18, 2025

#### DEVELOPMENT PLAN REVIEW

- **"Natick Avenue Solar"**                      **Preliminary Plan**                      (vote taken)  
Proposal: Construction of a ground mounted 8.1 megawatt solar array.  
Zoning District: A-80  
AP 22-3, Lots 108 & 119  
1936 Phenix Avenue

#### DISCUSSION OF POTENTIAL AMENDMENTS TO DPR ORDINANCE

(no votes taken)

#### ADJOURNMENT

(vote taken)

- **Adjournment** (Next Meeting | July 16, 2025)

*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*